

## APPLICATION FORM FOR STATE AWARD 2019

(NO JOINT ENTRY IS PERMITTED)

### FOR CRAFTPERSON OF HANDICRAFTS SENDING DETAILS OF ENTRIES FOR THE STATE AWARDS

2 Pass port size  
Photographs one  
should be pasted and  
attested by concerned  
Manager, Golkonda  
Handicrafts  
Emporium / AD of  
HSC,O/o DC(H) one  
should be enclosed

1. District :  
2. Recommending Agency :  
3. For the year : **2019**

1	Name & Address of the Crafts person with mobile no	
2	Father's / Husband Name	
3	Name of the Crafts practiced	
4	Artisan photo ID Card No. from DC(H) (copy enclosed)	
5	Artisan Aadhar Card No. (Copy enclosed)	
6	Age & Date of Birth	
7	Guru or Teacher from whom the Crafts persons got initiation and training	
8	Ability to evolve new designs	
9	Brief account of craftsperson's contribution towards development/ improvement of the crafts and its techniques	
10	Knowledge of Shilpa Shastra or similar literature on ancient arts and crafts	
11	Details of outstanding work item executed by the crafts person	
12	Has the craftsperson imparted training in any training institute. How many craftsperson of younger generation trained?	

13	Has the craftsperson received any award or prizes?	
14	Details of major exhibitions in which the craftsperson has participated either for demonstrating his skill or for displaying his creations	
15	How much does the craftsperson earn every month approx.	
16	Details of craft samples submitted Along with the photographs of product	
17	Price of the craft samples submitted	
18	Details of recognition's, records. If any (Attach copy)	
19	Any other details concerning the craftsman which has not already been brought out in other columns	
20	Total period taken for making the entry for State award	
21	Whether entry has been made entirely and solely by the applicant or has also taken assistance from other Artisans	
22	If so, details of assistance sought in this context	
23	a) If Govt., likes to purchase the item submitted, will you sell the same? b) If yes, indicate the amount of selling.	

**NOTE:**

1. **INCOMPLETE FORM WILL BE REJECTED WITHOUT ANY NOTICE TO THE APPLICANT.**
2. **PLEASE SPECIFY PAGE NO. ON EACH DOCUMENT AND TOTAL NUMBER OF PAGES ENCLOSED WITH THE APPLICATION.**

**Signature of the applicant**

**Place:**

**Date:**

**CERTIFICATE:**

The selected sample / samples is / are actual work coming out of the hands of the Master Crafts person Shri / Smt-----

1. Signature of the Crafts person  
with date

2. Signature of the recommending  
Authority

3. Signature of the Convener of the  
Selection Committee.

**AFFIDAVIT**

**TO BE SUBMITTED ON Rs.10/- STAMP PAPER BY THE CRAFTSMAN SUBMITTING  
HIS / HER ENTRY FOR COMPETITION OF STATE AWARD 2019.**

I Shri / Smt / Miss \_\_\_\_\_ born on \_\_\_\_\_  
Aged \_\_\_\_\_ as on 31-12-2020, S/o, W/o, D/o Shri \_\_\_\_\_  
resident of \_\_\_\_\_ Solemnly here by declare and undertake  
that the item \_\_\_\_\_ (Name of the  
item) Craft \_\_\_\_\_ (Name of the Craft) submitted by me for the  
competition of **STATE AWARD for the year 2019** has been prepared entirely by me and  
I have been practicing the Craft \_\_\_\_\_ (Name of the Craft) for the last  
\_\_\_\_\_ years.

I am not State Awardee / National Awardee.

I undertake that if the above statement is found false, I shall be liable for the action as  
deemed fit by the competent authority.

I further undertake that I am submitting the above entry for **State Award 2019** at my own  
risk and responsibility and further the T.S. Handicrafts Development Corporation will  
not be responsible against any loss, damage or theft to the entry which may occur due to  
any unforeseen circumstances, on account of handling and transportation of the entry.

Full Name of the applicant master craftsperson;

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature with date

\_\_\_\_\_

## PROFORMA FOR SUBMISSION OF BIO-DATA

1. Name (both in Telugu & English)
2. Date of Birth & Age
3. Address
4. Mobile or Land phone Nos
5. Education qualification
6. Tradition of the Craft
7. Total contribution (since when working on the craft)
8. Participation in India / Foreign exhibitions
9. Any other important points.

Note:

1. Attach Brief Back Ground Note on Craft or Item Submitted stating History & process of Making.
2. This proforma must be filled both in Telugu & English wherever indicated.

**Signature**